

1 T.W. Arman, owner, & John F. Hutchens, Joint Venturers,
2 *grantee's agent; Tenant-in-Chief, Warden of the Gales, Expert*
3 P.O. Box 182, Canyon, Ca. 94516,
4 925-878-9167 john@ironmountainmine.com
5 T.W. Arman; *pro se*; sole stockholder: Iron Mountain Mines, Inc. President, Chairman, CEO
6 P.O. Box 992867, Redding, CA 96099 530-275-4550, fax 530-275-4559

7 **INTERVENTION COMPLAINT & CITIZENS' ARREST OF JUDICIAL TAKING**

8 **SUPERSEDEAS BY RIGHT PETITION FOR INJUNCTIVE RELIEF**

9 **INTERLOCUTORY APPEAL IN THE UNITED STATES OF AMERICA**

10 **COURT OF APPEALS FOR THE NINTH CIRCUIT**

11 CITIZENS OF THE UNITED STATES OF) **CIRCUIT No. 09-17411**

12 AMERICA STATE OF CALIFORNIA,) related cases USDC-CES -91-0768 DFL/JFM,

13 EX REL. ARMAN & HUTCHENS, aka:) 2:10-cv-232 FCD CMK PS, USCFC No. 09-207 L

14 TWO MINERS & 8000 ACRES OF LAND;) CIRCUIT Nos. 09-70047, 09-71150 **ABSOLUTE**

15 T.W. ARMAN and JOHN F. HUTCHENS;) **& IMMEDIATE INJUNCTIVE RELIEF:**

16 IRON MOUNTAIN MINES, INC. ET AL) **BREVE SOKE** *Breve Capitalis Justiciarius noster*

17 FREEMINERS' STATE OF MINNESOTA) *and ad placita coram nobis tenenda;*

18 Grantees, Patentees; Owner & Operator.) TITLE 18 > PART II > CHAPTER 211 > § 3240

19 v.) **§ 3240. Creation of new district.**

20 UNITED STATES OF AMERICA) **§ 3240. Division.**

21 **CHAPTER 601 – IMMUNITY OF WITNESS § 6001-6005 IMMUNITY GENERALLY**

22 CHAPTERS 13, 19, 31, 41, 42, 43, 45, 47, 50, 50A, 53, 63, 65, 73, 88, 89, 90, 91, 93, 95, 96, 109.

23 **This last act is the signature to the commission and to perpetuate testimony *de bene esse*.**

24 **March 4, 2010**

Signature: _____

25 /s/ John F. Hutchens, operator, *grantees' agent*; Warden of the Gales, Forests, & Stannaries expert

26 **CITIZEN & AGENT OF RECORD** for: T.W. Arman & Iron Mountain Mines, Inc.

27 **T.W. ARMAN & JOHN F. HUTCHENS, "TWO MINERS", JOINT VENTURERS,**

28 **FREEMINERS' STATE OF MINNESOTA, SHASTA FLAT CREEK MINING DISTRICT**

BREVE SOKE: *Breve Capitalis Justiciarius noster and ad placita coram nobis tenenda;*